## **WCRA INDUSTRY AWARDS 2018**

We are calling for nominations for our WCRA Industry Annual Dinner Awards. The Awards will be presented at the Annual Dinner on 30 November 2018 to be held at The William Inglis Hotel. There will be two Awards, with judging by the four Members of the WCRA Senior Executive. The Judges' decision will be final.

## President's Award proudly sponsored by Gallagher

| •      | To be awarded for an<br>NSW or ACT waste n<br>reputation of the wast<br>sustainability of resou<br>be retained for display                                     | nanagement sector<br>e & recycling indus<br>rce management.  | that enhances (or h<br>try by improving sen<br>The winner's name v  | as the potential to<br>vice levels, operat<br>vill be engraved or                     | enhance) t<br>ional efficie<br>n a perpetu         | he<br>ncy o<br>al tro | or<br>ophy to              |
|--------|--|--|---|---|--|-----------------------|----------------------------|
|        | Nominee  |  | Contact Numb  | er  |  |                       |                            |
|        | Describe the outstand  | ding initiative  |   |   |  |                       |                            |
| WCRA   | Please attach any sup  | . •  |   | )   |  | -                     |                            |
| •      | To be awarded for an individuals) on behalf The initiative will be o workers in the waste exposed to safety risk name will be engrave voucher of \$500 will be | of either a WCRA I<br>ne that is judged to<br>and recycling indus<br>as posed by the ope<br>d on a perpetual tro | Member or an Associmprove (or have the try and / or members eration of the waste apply to be retained for | ciate Member or a<br>e potential to impr<br>s of the public who<br>and recycling indu | Sponsor of ove) the sa or might other stry. The wi | WC<br>fety<br>erwis   | CRA.<br>of<br>se be<br>r's |
|        | Nominee  |  | Contact Numb  | er  |  |                       |                            |
|        | Describe the outstand  | ding initiative or resp  | oonse   |   |  | -:                    |                            |
|        | Please attach any su   | oporting documents   | s (maximum 2 pages  | s)  |  |                       |                            |
|        | that nominations pluserservices@wcra.com.a   |  | ents be returned by C   | COB on Monday 2   | 9 October 2  | 2018                  | 3 to                       |
| Should | you require any assist   | ance with your appl  | ication please conta  | ct the WCRA offic   | e on 02 960  | )4 72                 | 206                        |
|        | ations must be signed be<br>sed Representative of  |  | epresentative of a V  | /CRA Member or  | Associate o  | or the                | е                          |
| Signed |  | Name of Nomina   | ted (or Authorised) F   | Representative  |  |                       |                            |
| Membe  | er (or Sponsor) Name _   |  |   |   | Date   | /                     | / 2018                     |